

**MEETING**  
**OF**  
**INGLEBY BARWICK TOWN COUNCIL**

NOTICE IS HEREBY GIVEN THAT A MEETING  
OF  
INGLEBY BARWICK TOWN COUNCIL  
WILL BE HELD AT  
INGLEBY BARWICK COMMUNITY HALL, HARESFIELD WAY, INGLEBY BARWICK  
ON  
WEDNESDAY 19TH FEBRUARY 2014  
COMMENCING AT  
7.00 P.M.

**AGENDA**

1. **EMERGENCY ESCAPE PROCEDURES** - If the fire alarm should sound please exit by the nearest emergency exit which is signed and located in the meeting room. **To be noted**
2. **NOTICE OF MEETING** - Public Notice of the meeting has been given in accordance with Schedule 12 of the Local Government Act 1972. **To be noted**
3. **APOLOGIES FOR ABSENCE** - To receive any apologies for absence.
4. **CODE OF CONDUCT** - Declaration of Interests. **To Receive Declarations**
5. **MINUTES OF THE MEETINGS OF INGLEBY BARWICK TOWN COUNCIL HELD ON 15TH JANUARY AND 22ND JANUARY 2014** - After consideration, to approve the signature of the Minutes by the person presiding as a true and accurate record.
6. **PUBLIC PARTICIPATION** – 10 minutes to be designated for public participation.
7. **INGLEBY BARWICK NEIGHBOURHOOD POLICE TEAM** – 5 minutes to be designated to receive the monthly update.
8. **INGLEBY BARWICK ENFORCEMENT SERVICE** – To consider the following:
  - 5 minutes to be designated to receive the monthly update;
  - Set date and time for Meeting to consider SLA 2014/2015 and Tour of Security Centre.
9. **CCTV CAMERA, BECKFIELDS** - To give consideration to the matter.

10. **TOWN COUNCIL BENCH WHICH WAS LOCATED ADJACENT TO THE PEDESTRIAN UNDERPASS IN THE VICINITY OF THE MYTON HOUSE FARM PUBLIC HOUSE** - To give consideration to the matter.
11. **MATTERS ARISING** - From the Town Council meetings held on 15th & 22nd January 2014 (for information only).
12. **TOWN COUNCIL WEBSITE** - To receive an update.
13. **PROPOSED PLAQUES FOR PLANTED HALF BARRELS** - To receive an update.
14. **TEEN SHELTERS, IMPROVEMENTS** - To receive an update.
15. **WAR MEMORIAL, ORNAMENTAL RAILING** - To receive an update.
16. **PROPOSED 'BAKE OFF' COMPETITION** - To receive an update.
17. **PROPOSED COMMUNITY CENTRE, THE RINGS** - To receive an update and give consideration to the matter.
18. **EASTERN AREA TRANSPORT STRATEGY 2014/15** - To give consideration to Scheme Proposals.
19. **EASTERN LOCALITY FORUM, TOWN COUNCIL REPRESENTATIVE** - To give consideration to appointing the Town Council's representative.
20. **ANNUAL RISK ASSESSMENT AND REVIEW OF THE EFFECTIVENESS OF THE SYSTEM OF INTERNAL AUDIT 2013/2014** - To undertake the Annual Risk Assessment and Review the Effectiveness of the System of Internal Audit 2013/2014.
21. **FINANCE:**
  - (a) Current Balance Sheet;
  - (b) Accounts due for Payment;
  - (c) S137 - S.B.C. Mayors Annual Charity Dinner;
  - (d) Buckingham Palace Garden Party;
  - (e) Reserve Accounts - Seamer Wind Farm Community Fund.
22. **PLANNING APPLICATIONS:**
  - (a) Planning Applications - Registered with Stockton-on-Tees Borough Council for the month of January 2014. **Comments to be noted**
  - (b) Planning Applications - Stockton-on-Tees Borough Council Delegated Decisions for the month of January 2014. **To be noted**

- (c) Planning Application No. **14/0066/FUL**  
**Proposal:** Construction of Steel Footbridge across Bassleton Beck.  
**Location:** Thornaby Wood, Thornaby Road, Thornaby.
- (d) Planning Application No. **14/0206/FUL**  
**Proposal:** Erection of 2 No. Two Storey Detached Dwellings (Demolition of Existing Detached Bungalow).  
**Location:** 4 Farm Lane, Ingleby Barwick.
- (e) Planning Application No. **14/0208/OUT**  
**Proposal:** Outline Application for Residential Development of up to 550 Homes including Provision of Means of Access and Open Space.  
**Location:** Land Adjacent to Thornaby Road, Ingleby Barwick.

23. **STOCKTON-ON-TEES BOROUGH COUNCIL, CONSULTATION ON THE GYPSY, TRAVELLER AND TRAVELLING SHOWPEOPLE SITE ALLOCATIONS LOCAL DEVELOPMENT DOCUMENT: REGULATION 18 CONSULTATION DRAFT** - To give consideration to the Town Council's comments.
24. **COMMUNITY COMMUNICATION** - To consider items to be included in the next article.
25. **CLERKS REPORT AND CORRESPONDENCE** - To receive and consider the Clerks Report and any correspondence received.
26. **DATE OF ANNUAL MEETING OF THE TOWN COUNCIL AND ANNUAL TOWN MEETING 2014** - To give consideration to changing the meeting dates.
27. **DATE OF MARCH 2014 MEETING OF THE TOWN COUNCIL - Wednesday 19th March 2014.**

Paula M. Hall,  
Clerk to the Town Council.

### **Members of the Public Rights to Attend this Meeting**

With the exception of any item identified above as containing exempt or confidential information under the Public Bodies (Admission to Meetings) Act 1960, members of the public are entitled to attend this meeting and/or have the access to the agenda.

Persons wishing to obtain any further information on this meeting, including the opportunities available for a member of the public to speak at the meeting; or for details of access to the meeting for people with disabilities, please Contact Paula Hall tel: (01642) 308665 or email: [parishcouncil@inglebybarwick2002.freeserve.co.uk](mailto:parishcouncil@inglebybarwick2002.freeserve.co.uk)