

**MEETING**  
**OF**  
**INGLEBY BARWICK TOWN COUNCIL**

**NOTICE IS HEREBY GIVEN THAT A MEETING**  
**OF**  
**INGLEBY BARWICK TOWN COUNCIL**  
**WILL BE HELD AT**  
**INGLEBY BARWICK COMMUNITY HALL, HARESFIELD WAY, INGLEBY BARWICK**  
**ON**  
**WEDNESDAY 18TH MARCH 2015**  
**COMMENCING AT**  
**7.00 P.M.**

**PLEASE BE ADVISED:** Filming, Photographing or Audio Recording of the Town Council Meeting may take place. The Town Council accepts no liability for any material created by those filming, photographing or recording the meeting.

**AGENDA**

1. **EMERGENCY ESCAPE PROCEDURES** - If the fire alarm should sound please exit by the nearest emergency exit which is signed and located in the meeting room. **To be noted**
2. **NOTICE OF MEETING** - Public Notice of the meeting has been given in accordance with Schedule 12 of the Local Government Act 1972. **To be noted**
3. **APOLOGIES FOR ABSENCE** - To receive any apologies for absence.
4. **CODE OF CONDUCT** - To receive Declaration of Interests.
5. **MINUTES OF THE MEETING OF THE TOWN COUNCIL HELD ON 18TH FEBRUARY 2015** - After consideration, to approve the Minutes as a true and accurate record; the Chairman to sign the Minutes of the meeting accordingly.
6. **PUBLIC PARTICIPATION** - 10 minutes to be designated for public participation.
7. **POLICE AND CRIME COMMISSIONER FOR CLEVELAND BARRY COPPINGER** - To receive an update on the work he is undertaking and to discuss any community safety concerns.
8. **INGLEBY BARWICK NEIGHBOURHOOD POLICE TEAM** – 5 minutes to be designated to receive the monthly update including feedback from the bike security marking sessions in January and February 2015.

9. **INGLEBY BARWICK ENFORCEMENT SERVICE**– To consider the following:
  - 5 minutes to be designated to receive the monthly update
  - Service Level Agreement 2015/2016
10. **MATTERS ARISING** - From the Meeting of the Town Council held on 18th February 2015 (for information only).
11. **TOWN COUNCIL BENCH** - To give consideration to the matter.
12. **USE OF SOCIAL MEDIA** - To receive an update.
13. **WAR MEMORIAL, INGLEBY BARWICK** - To consider the following:
  - Licence Agreement
  - Ornamental Railings
14. **PROPOSED COMMUNITY CENTRE, THE RINGS** - To receive an update and consider any matters regarding the following:
  - Update from Working Group
  - Planning Application/Press Release
  - Feedback from Public Consultation/Meeting on 28th February 2015
  - Meeting with Stockton Borough Council Officers on 23rd March 2015
15. **WELCOME SIGNS AT THE ENTRANCES INTO INGLEBY BARWICK** - To receive an update.
16. **PROPOSALS FOR A COMMUNITY WIDE INITIATIVE, LITTER PICK AND SPRING CLEAN** - To give consideration to the proposal received from Revd. Clay Roundtree, St. Francis of Assisi Church.
17. **REVIEW OF THE EFFECTIVENESS OF INTERNAL CONTROL AND THE MANAGEMENT OF RISK (RISK ASSESSMENT) AND REVIEW OF THE EFFECTIVENESS OF THE SYSTEM OF INTERNAL AUDIT 2014/2015** - To undertake the Review of the Effectiveness of Internal Control and the Management of Risk and Review the Effectiveness of the System of Internal Audit 2014/2015.
18. **TOWN COUNCIL OFFICE, ANNUAL FIRE RISK ASSESSMENT AND PATTESTING** - To give consideration to the matter.

19. **FINANCE:** (a) Current Balance Sheet  
(b) Accounts due for Payment  
(c) Request for Financial Assistance:  
- Myton Park Primary School Gardening Club  
(d) Seamer Wind Farm Community Fund
20. **PLANNING APPLICATIONS:**
- (a) Planning Applications - Registered with Stockton-on-Tees Borough Council month ending February 2015/Part March 2015.
- (b) Planning Applications - Stockton-on-Tees Borough Council Delegated Decisions month ending February 2015.
- (c) Planning Application No. **14/3281/REM**  
**Proposal:** Reserved Matters Application for Ingleby Manor Free School and Sixth Form and Associated Playing Fields/Outdoor Space, Landscaping and Parking.  
**A Further Chance to Comment:** Revisions to Site Layout and Site Position.  
**Location:** Land at Low Lane, High Leven, Yarm.
- (d) Planning Application No. **15/0497/OUT**  
**Proposal:** Outline Application for Residential Development of up to 550 Dwellings, Local Centre up to 2500 m2 and Means of Access.  
**Location:** Land at Little Maltby Farm, Low Lane, Ingleby Barwick.
21. **COMMUNITY COMMUNICATION** - To note that contact details only, will be included in the next article.
22. **CLERKS REPORT AND CORRESPONDENCE** - To receive and consider the Clerks Report and any correspondence received.
23. **DATE OF APRIL 2015 MEETING OF THE TOWN COUNCIL - Wednesday 15th April 2015** - To note that the April meeting will have a limited agenda due to the forthcoming elections on 7th May 2015.

Paula M. Hall, Clerk to the Council.

**Members of the Public Rights to Attend this Meeting**

With the exception of any item identified above as containing exempt or confidential information under the Local Government Act 1972 – Section 100A(4), members of the public are entitled to attend this meeting and/or have the access to the agenda.

Persons wishing to obtain any further information on this meeting, including the opportunities available for a member of the public to speak at the meeting; or for details of access to the meeting for people with disabilities, please Contact Paula Hall tel: (01642) 308665 or email: [parishcouncil@inglebybarwick2002.freeserve.co.uk](mailto:parishcouncil@inglebybarwick2002.freeserve.co.uk)