

MEETING
OF
INGLEBY BARWICK TOWN COUNCIL

NOTICE IS HEREBY GIVEN THAT A MEETING
OF
INGLEBY BARWICK TOWN COUNCIL
WILL BE HELD AT
INGLEBY BARWICK COMMUNITY HALL, HARESFIELD WAY, INGLEBY BARWICK
ON
WEDNESDAY 17TH DECEMBER 2014
COMMENCING AT
7.00 P.M.

PLEASE BE ADVISED: Filming, Photographing or Audio Recording of the Town Council Meeting may take place. The Town Council accepts no liability for any material created by those filming, photographing or recording the meeting.

AGENDA

1. **EMERGENCY ESCAPE PROCEDURES** - If the fire alarm should sound please exit by the nearest emergency exit which is signed and located in the meeting room. **To be noted**
2. **NOTICE OF MEETING** - Public Notice of the meeting has been given in accordance with Schedule 12 of the Local Government Act 1972. **To be noted**
3. **APOLOGIES FOR ABSENCE** - To receive any apologies for absence.
4. **CODE OF CONDUCT** - To consider the following:
 - To receive Declaration of Interests
 - Register of Interest Forms A & B - To remind Councillors to update their Forms, as and when required (for information only)
5. **MINUTES OF THE MEETING OF THE TOWN COUNCIL HELD ON 19TH NOVEMBER 2014** - After consideration, to approve the Minutes as a true and accurate record; the Chairman to sign the Minutes of the meeting accordingly.
6. **PUBLIC PARTICIPATION** - 10 minutes to be designated for public participation.
7. **REQUEST FOR FINANCIAL ASSISTANCE** - To give consideration to the request for financial assistance from Ingleby Barwick Community Partnership.

8. **INGLEBY BARWICK NEIGHBOURHOOD POLICE TEAM** – 5 minutes to be designated to receive the monthly update.
9. **INGLEBY BARWICK ENFORCEMENT SERVICE**– 5 minutes to be designated to receive the monthly update.
10. **MATTERS ARISING** - From the Meeting of the Town Council held on 19th November 2014 (for information only).
11. **ELECTION PROGRAMME 2015** - To consider the matter.
12. **THE OPENNESS OF LOCAL GOVERNMENT BODIES REGULATIONS 2014** - To give consideration to the following:
 - To consider adopting a Policy on filming, photographing, audio-recording and reporting of meetings
13. **WAR MEMORIAL, INGLEBY BARWICK** - To consider the following:
 - Licence Agreement
 - To receive an update on ornamental railings
14. **PROPOSED COMMUNITY CENTRE, THE RINGS** - To receive an update and give consideration to the matter, including the following:
 - Press Release
 - Public Consultation
 - The Borrowing Approval System
 - Establishment of a Working Group
15. **WELCOME SIGNS AT THE ENTRANCES INTO INGLEBY BARWICK** - To consider the matter.
16. **TOWN COUNCIL OFFICE, COMPUTER SYSTEM AND SEATING** - To consider the matter.
17. **FINANCE:** (a) Current Balance Sheet;
(b) Accounts due for Payment;
(c) Seamer Wind Farm Community Fund.
18. **PLANNING APPLICATIONS:**
 - (a) Planning Applications - Registered with Stockton-on-Tees Borough Council month ending November 2014. **Comments to be noted**

(b) Planning Applications - Stockton-on-Tees Borough Council Delegated Decisions month ending November 2014. To be noted

(c) Planning Application No. 14/2828/VARY

Proposal: Section 73 Application to Vary Condition No. 2 of Application - 13/0453/REM (Application for Reserved Matters for 138 Dwellings Detailing Layout, Scale and Design of Buildings, Means of Access and Landscaping of the Site) to Reposition Garages Further South of Plots 624-640.

Location: Field North of 23 to 43 Bronaber Close, Ingleby Barwick.

(d) Planning Application No. 14/3012/REM

Proposal: Reserved Matters Application for the Construction of 85 Dwellings and Associated Infrastructure, Appearance, Landscaping, Layout and Scale.

Location: Land North of Low Lane, High Leven, Yarm.

(e) Planning Application No. 14/3035/REM

Proposal: Reserved Matters Application for Access, Appearance, Landscaping, Layout, Scale for the Remaining Phase of the Outline Approval for 477 Dwelling Houses.

Location: The Rings, Ingleby Barwick.

(f) Conversion of Garages into Habitable Rooms - To give consideration to the Town Council's standard comments submitted.

19. **COMMUNITY COMMUNICATION** - To consider items to be included in the next article.
20. **CLERKS REPORT AND CORRESPONDENCE** - To receive and consider the Clerks Report and any correspondence received.
21. **DATE OF NEXT MEETING OF THE TOWN COUNCIL** - Wednesday 14th January 2015.

Paula M. Hall,
Clerk to the Council.

Members of the Public Rights to Attend this Meeting

With the exception of any item identified above as containing exempt or confidential information under the Local Government Act 1972 – Section 100A(4), members of the public are entitled to attend this meeting and/or have the access to the agenda.

Persons wishing to obtain any further information on this meeting, including the opportunities available for a member of the public to speak at the meeting; or for details of access to the meeting for people with disabilities, please Contact Paula Hall tel: (01642) 308665 or email: parishcouncil@inglebybarwick2002.freeserve.co.uk