

**MEETING**  
**OF**  
**INGLEBY BARWICK TOWN COUNCIL**

NOTICE IS HEREBY GIVEN THAT A MEETING  
OF  
INGLEBY BARWICK TOWN COUNCIL  
WILL BE HELD AT  
INGLEBY BARWICK COMMUNITY HALL, HARESFIELD WAY, INGLEBY BARWICK  
ON  
WEDNESDAY 19TH NOVEMBER 2014  
COMMENCING AT  
7.00 P.M.

**PLEASE BE ADVISED: The Town Council will be suspending their Standing Orders 3 (l) and 3 (x). Filming, Photographing or Audio Recording of the Town Council Meeting may take place. The Town Council accepts no liability for any material created by those filming, photographing or recording the meeting.**

**AGENDA**

1. **EMERGENCY ESCAPE PROCEDURES** - If the fire alarm should sound please exit by the nearest emergency exit which is signed and located in the meeting room. **To be noted**
2. **NOTICE OF MEETING** - Public Notice of the meeting has been given in accordance with Schedule 12 of the Local Government Act 1972. **To be noted**
3. **APOLOGIES FOR ABSENCE** - To receive any apologies for absence.
4. **CODE OF CONDUCT** - To consider the following:
  - To receive Declaration of Interests
  - Register of Interest Forms A & B - To remind Councillors to update their Forms, as and when required (for information only)
5. **MINUTES OF THE MEETING OF THE TOWN COUNCIL HELD ON 15TH OCTOBER 2014** - After consideration, to approve the Minutes as a true and accurate record; the Chairman to sign the Minutes of the meeting accordingly.
6. **PUBLIC PARTICIPATION** - 10 minutes to be designated for public participation.

7. **REQUESTS FOR FINANCIAL ASSISTANCE** - To give consideration to the following requests:
  - 3rd Ingleby Barwick Rainbows
  - Ingleby Barwick Community Partnership
  - St. Francis of Assisi PCC
8. **INGLEBY BARWICK NEIGHBOURHOOD POLICE TEAM** – 5 minutes to be designated to receive the monthly update.
9. **INGLEBY BARWICK ENFORCEMENT SERVICE**– 5 minutes to be designated to receive the monthly update.
10. **MATTERS ARISING** - From the Meeting of the Town Council held on 15th October 2014 (for information only).
11. **TOWN COUNCIL MEETING DATES, JANUARY TO MAY 2015 INCLUDING THE ANNUAL TOWN MEETING 2015** - To receive an update and set meeting dates.
12. **MYTON WAY/BROOM HILL AVENUE, INGLEBY BARWICK, SCHEME PROPOSALS** - To give consideration to the Town Council's comments.
13. **WAR MEMORIAL, INGLEBY BARWICK** - To consider the following:
  - Licence Agreement
  - To receive an update on ornamental railings
14. **'THE GREAT INGLEBY BARWICK BAKE OFF' COMPETITION IN AID OF CHILDREN IN NEED** - To receive a report back on the competition.
15. **INGLEBY BARWICK CHRISTMAS TREE 2014** - To receive an update.
16. **EASTERN AREA TRANSPORT STRATEGY 2014/15 INVITATION TO SECOND STAKEHOLDER MEETING ON TUESDAY 18TH NOVEMBER 2014** - To receive a report back from the meeting.
17. **TRAINING EVENT ON 'POLICIES, SOCIAL MEDIA AND THE PRESS, HEALTH AND SAFETY AND RISK ASSESSMENTS'** - To receive a report back on the training event.

- 18. THE OPENNESS OF LOCAL GOVERNMENT BODIES REGULATIONS 2014 -**  
To give consideration to the following:
- To consider adopting a Policy on filming, photographing, audio-recording and reporting of meetings
  - To consider updating the Town Council's Standing Orders to take account of the changes in law - amendment of 3(l) and removal of 3(x)
- 19. PROPOSED COMMUNITY CENTRE, THE RINGS -** To receive an update and give consideration to the matter.
- 20. FINANCE:** (a) Current Balance Sheet;  
(b) Accounts due for Payment;  
(c) Seamer Wind Farm Community Fund - To consider ideas/suggestions received, including the following:
- Provision of seats/benches, flagpoles and maps at the 3 entrances into Ingleby Barwick.
- 21. PLANNING APPLICATIONS:**
- (a) Planning Applications - Registered with Stockton-on-Tees Borough Council month ending October 2014. **Comments to be noted**
- (b) Planning Applications - Stockton-on-Tees Borough Council Delegated Decisions month ending October 2014. **To be noted**
- 22. COMMUNITY COMMUNICATION -** To consider items to be included in the next article.
- 23. CLERKS REPORT AND CORRESPONDENCE -** To receive and consider the Clerks Report and any correspondence received.
- 24. DATE OF NEXT MEETING OF THE TOWN COUNCIL -** Wednesday 17th December 2014.

Paula M. Hall,  
Clerk to the Council.

### **Members of the Public Rights to Attend this Meeting**

With the exception of any item identified above as containing exempt or confidential information under the Local Government Act 1972 – Section 100A(4), members of the public are entitled to attend this meeting and/or have the access to the agenda.

Persons wishing to obtain any further information on this meeting, including the opportunities available for a member of the public to speak at the meeting; or for details of access to the meeting for people with disabilities, please Contact Paula Hall tel: (01642) 308665 or email: [parishcouncil@inglebybarwick2002.freerve.co.uk](mailto:parishcouncil@inglebybarwick2002.freerve.co.uk)