

MEETING
OF
INGLEBY BARWICK TOWN COUNCIL

NOTICE IS HEREBY GIVEN THAT A MEETING
OF
INGLEBY BARWICK TOWN COUNCIL
WILL BE HELD AT
INGLEBY BARWICK COMMUNITY HALL, HARESFIELD WAY, INGLEBY BARWICK
ON
WEDNESDAY 16TH APRIL 2014
COMMENCING AT
7.00 P.M.

AGENDA

1. **EMERGENCY ESCAPE PROCEDURES** - If the fire alarm should sound please exit by the nearest emergency exit which is signed and located in the meeting room. **To be noted**
2. **NOTICE OF MEETING** - Public Notice of the meeting has been given in accordance with Schedule 12 of the Local Government Act 1972. **To be noted**
3. **APOLOGIES FOR ABSENCE** - To receive any apologies for absence.
4. **CODE OF CONDUCT** - Declaration of Interests. **To Receive Declarations**
5. **MINUTES OF THE MEETING OF INGLEBY BARWICK TOWN COUNCIL HELD ON 19TH MARCH 2014** - After consideration, to approve the signature of the Minutes by the person presiding as a true and accurate record.
6. **PUBLIC PARTICIPATION** – 10 minutes to be designated for public participation.
7. **INGLEBY BARWICK NEIGHBOURHOOD POLICE TEAM** – 5 minutes to be designated to receive the monthly update.
8. **INGLEBY BARWICK ENFORCEMENT SERVICE** – To consider the following:
 - 5 minutes to be designated to receive the monthly update;
 - SLA 2014/2015.
9. **MATTERS ARISING** - From the Town Council meeting held on 19th March 2014 (for information only).

10. **TOWN COUNCIL WEBSITE** - To receive statistics and invoice for March 2014 and consider frequency on the agenda.
11. **DATA PROTECTION AND FREEDOM OF INFORMATION ACT** - To give consideration to the following:
- Feedback from Training Event on Thursday 27th March 2014
 - Registration of individual Councillors as 'Data Controllers'
 - Town Council Data Protection Policy
12. **EASTERN AREA TRANSPORT STRATEGY 2014/15** - To receive a report back from the Initial Stakeholder Meeting held on Thursday 3rd April 2014.
13. **FIRST WORLD WAR CENTENARY, 100TH ANNIVERSARY OF THE START OF THE FIRST WORLD WAR 4TH AUGUST 2014** - To give consideration to the matter.
14. **WAR MEMORIAL, ORNAMENTAL RAILINGS** - To receive an update.
15. **CHRISTMAS TREE, FENCE** - To receive an update.
16. **PROPOSED 'BAKE OFF' COMPETITION** - To receive an update.
17. **PROPOSED COMMUNITY CENTRE, THE RINGS** - To receive an update and give consideration to the matter.
18. **FINANCE:**
- (a) Current Balance Sheet;
 - (b) Accounts due for Payment;
 - (c) Reserve Accounts - Seamer Wind Farm Community Fund.
 - (d) BDO Annual Return 2013/2014;
 - (e) S137 - Requests for consideration from:
 - Butterwick Hospice Care
 - Great North Air Ambulance
19. **PLANNING APPLICATIONS:**
- (a) Planning Applications - Registered with Stockton-on-Tees Borough Council for the month of March 2014. **Comments to be noted**
 - (b) Planning Applications - Stockton-on-Tees Borough Council Delegated Decisions for the month of March 2014. **To be noted**
20. **COMMUNITY COMMUNICATION** - To consider items to be included in the next article.

21. **CLERKS REPORT AND CORRESPONDENCE** - To receive and consider the Clerks Report and any correspondence received.
22. **DATE OF ANNUAL TOWN MEETING 2014 - Wednesday 7th May 2014.**
23. **DATE OF ANNUAL MEETING OF THE TOWN COUNCIL - Wednesday 14th May 2014.**

Under the Public Bodies (Admission to Meetings) Act 1960, the public and representatives of the press be excluded from the meeting during the consideration of the following items of business because of the confidential nature of the business to be transacted.

24. **TO CONSIDER STAFFING MATTERS.**
25. **TO CONSIDER CODE OF CONDUCT MATTERS.**

Paula M. Hall,
Clerk to the Town Council.

Members of the Public Rights to Attend this Meeting

With the exception of any item identified above as containing exempt or confidential information under the Public Bodies (Admission to Meetings) Act 1960, members of the public are entitled to attend this meeting and/or have the access to the agenda.

Persons wishing to obtain any further information on this meeting, including the opportunities available for a member of the public to speak at the meeting; or for details of access to the meeting for people with disabilities, please Contact Paula Hall tel: (01642) 308665 or email: parishcouncil@inglebybarwick2002.freeserve.co.uk