

**MEETING**  
**OF**  
**INGLEBY BARWICK TOWN COUNCIL**

NOTICE IS HEREBY GIVEN THAT A MEETING  
OF  
INGLEBY BARWICK TOWN COUNCIL  
WILL BE HELD AT  
INGLEBY BARWICK COMMUNITY HALL, HARESFIELD WAY, INGLEBY BARWICK  
ON  
WEDNESDAY 19TH MARCH 2014  
COMMENCING AT  
7.00 P.M.

**AGENDA**

1. **EMERGENCY ESCAPE PROCEDURES** - If the fire alarm should sound please exit by the nearest emergency exit which is signed and located in the meeting room. **To be noted**
2. **NOTICE OF MEETING** - Public Notice of the meeting has been given in accordance with Schedule 12 of the Local Government Act 1972. **To be noted**
3. **APOLOGIES FOR ABSENCE** - To receive any apologies for absence.
4. **CODE OF CONDUCT** - Declaration of Interests. **To Receive Declarations**
5. **MINUTES OF THE MEETING OF INGLEBY BARWICK TOWN COUNCIL HELD ON 19TH FEBRUARY 2014** - After consideration, to approve the signature of the Minutes by the person presiding as a true and accurate record.
6. **PUBLIC PARTICIPATION** – 10 minutes to be designated for public participation.
7. **MALTBY CRICKET CLUB GRANT APPLICATION** - To give consideration to the matter. A representative from the Cricket Club will be attending the meeting.
8. **INGLEBY BARWICK NEIGHBOURHOOD POLICE TEAM** – 5 minutes to be designated to receive the monthly update.
9. **INGLEBY BARWICK ENFORCEMENT SERVICE** – To consider the following:
  - 5 minutes to be designated to receive the monthly update;
  - Feedback from the Meeting on Friday 14th March 2014 - SLA 2014/15 and Tour of Security Centre.

10. **MATTERS ARISING** - From the Town Council meeting held on 19th February 2014 (for information only).
11. **TOWN COUNCIL WEBSITE** - To receive an update.
12. **TOWN COUNCIL OFFICE, ANNUAL FIRE RISK ASSESSMENT AND PATTESTING** - To receive an update.
13. **QUARRY FARM ROUNDABOUT, INGLEBY BARWICK, SCHEME PROPOSALS** - To give consideration to the Town Council's comments on the matter.
14. **EASTERN AREA TRANSPORT STRATEGY 2014/15, INVITATION TO INITIAL STAKEHOLDER MEETING ON THURSDAY 3RD APRIL 2014** - To give consideration to the matter and confirm representative attending.
15. **PROPOSED PLAQUES FOR PLANTED HALF BARRELS** - To receive an update.
16. **CHRISTMAS TREE, FENCE** - To give consideration to erecting a permanent fence at the location.
17. **PROPOSED 'BAKE OFF' COMPETITION** - To receive an update.
18. **PROPOSED COMMUNITY CENTRE, THE RINGS** - To receive an update and give consideration to the matter.
19. **FINANCE:**
  - (a) Current Balance Sheet;
  - (b) Accounts due for Payment;
  - (c) Reserve Accounts - Seamer Wind Farm Community Fund.
20. **PLANNING APPLICATIONS:**
  - (a) Planning Applications - Registered with Stockton-on-Tees Borough Council for the month of February 2014. **Comments to be noted**
  - (b) Planning Applications - Stockton-on-Tees Borough Council Delegated Decisions for the month of February 2014. **To be noted**
  - (c) Planning Application No. **14/0562/OUT**  
**Proposal:** Outline Application for Residential Development (Circa 70 homes) with Associated Means of Access from Low Lane.  
**Location:** Land at Little Maltby Farm, Low Lane, High Leven.

**(d) Planning Application No. 14/0569/REV**

**Proposal:** Revised Outline Application for Residential Development of Up to 550 Dwellings, Local Centre up to 2500 m2 and Means of Access.

**Location:** Land at Little Maltby Farm, Low Lane, Ingleby Barwick.

- 21. COMMUNITY COMMUNICATION** - To consider items to be included in the next article.
- 22. CLERKS REPORT AND CORRESPONDENCE** - To receive and consider the Clerks Report and any correspondence received.
- 23. DATE OF APRIL 2014 MEETING OF THE TOWN COUNCIL - Wednesday 16th April 2014.**

Paula M. Hall,  
Clerk to the Town Council.

**Members of the Public Rights to Attend this Meeting**

With the exception of any item identified above as containing exempt or confidential information under the Public Bodies (Admission to Meetings) Act 1960, members of the public are entitled to attend this meeting and/or have the access to the agenda.

Persons wishing to obtain any further information on this meeting, including the opportunities available for a member of the public to speak at the meeting; or for details of access to the meeting for people with disabilities, please Contact Paula Hall tel: (01642) 308665 or email: [parishcouncil@inglebybarwick2002.freeserve.co.uk](mailto:parishcouncil@inglebybarwick2002.freeserve.co.uk)